



- 🏠 **Location:** City Hall & Telephonically
📅 **Date:** November 9, 2021
🕒 **Time:** 6:00pm

Agenda for November 9, 2021 Council Meeting

**** The Council may add and act on other items not listed on this agenda****

Public Hearing, Sewer Lining Application

1. Roll Call & Motion to Excuse
2. Pledge of Allegiance
3. Approval of Agenda **m/s**
4. Consent Agenda **m/s**
All matters are considered routine, and approval enacted by one motion of the Council with no separate discussion. If separate discussion is desired, that item is removed from the Consent Agenda and placed on the Regular Agenda by request of a council member.
 - 4.1. October 12, 2021, Council Meeting Minutes
 - 4.2. Law Enforcement & Fire Department Reports
 - 4.3. Expenditure approval, October 12 – November 9, 2021
5. Public Comments
6. Unfinished Business
 - 6.1. Engineering Projects Updates (Steve Nelson) *discussion*
 - 6.2. Commercial noise reduction, *discussion*
 - 6.3. Utility moratorium and water shut-offs, *discussion*
 - 6.4. ARPA Funds, *discussion*
 - 6.5. Engineering Contract renewal, *discussion*
7. New Business
 - 7.1. Grant County Hazardous Mitigation Plan participation, *discussion*
 - 7.2. Legal representation fee increase, **m/s**
 - 7.3. Resolution 2021-12, Ad Valorem **m/s**
 - 7.4. Ordinance 586-2021, Wage Increases **m/s**
 - 7.5. Utility increases, *discussion*
 - 7.6. Planning Commission 2022 Docket, *discussion*
 - 7.7. Employee Leave Policy 2022-01, *discussion m/s*
 - 7.8. Resolution 2021-13, NCNB Signers, **m/s**
8. Reports

URL to join meeting: <https://us02web.zoom.us/j/81592688160?pwd=M2RhVFpsb1JxV1ZQaG96WFkN0dsdz09>

Phone number to join meeting: (253) 215-8782, Meeting ID: **815 9268 8160**, Password: **456149**